



### SPRUCE LAKE OUTDOOR SCHOOL GROUP UPDATE

Please complete and return **ASAP**

Fax to 570-595-0328, ATTN: OE Director, email to: [outdoorschool2024@sprucelake.org](mailto:outdoorschool2024@sprucelake.org), or mail to:  
Spruce Lake Outdoor School, 5389 Route 447, Canadensis, PA 18325

School/Group \_\_\_\_\_ Today's Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 School Phone (\_\_\_\_\_) \_\_\_\_\_ School E-mail \_\_\_\_\_  
 Trip Coordinator(s) \_\_\_\_\_ Position \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Person(s) in charge at Spruce Lake (if different from above) \_\_\_\_\_  
 On-Site Contact Cell Phone Number: \_\_\_\_\_  
 Arrival: \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_ AM/PM Departure: \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_ AM/PM  
(Mo/Day/Yr) (Mo/Day/Yr)

**Participants** (Please itemize by grade when applicable.)

	<u>Grade</u>	<u>Male</u>	<u>Female</u>	<u>Total</u>
Num. of children {	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
<b>Total num. of children</b>		<input type="text"/>	<input type="text"/>	<input type="text"/>
Number of teachers		_____	_____	_____
Number of other adults		_____	_____	_____
<b>Total num. of adults**</b>		<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Total of Participants</b>		<input type="text"/>	<input type="text"/>	<input type="text"/>

**\*Important! Please plan for 2 adults per 8-12 students.**

Please indicate your choice on attending:

**Snack Shop** \_\_\_\_

Yes      No

Please indicate your choice:

**Will you be doing a campfire** \_\_\_\_

Yes      No

If yes, which night: \_\_\_\_\_

Preferred location: \_\_\_\_\_

If you are staying in the **Barn or Huckleberry** - will you arrive via **motor coach**? If yes, will you need your luggage transported to/from Wilderness Camp\*?

\_\_\_\_ Yes      \_\_\_\_ No

\*Check with the company on policy re: travel on gravel road.